



DAV PUBLIC SCHOOL

CHANDRASEKHARPUR, SAILASHREE VIHAR, BHUBANESWAR

(Affiliated to C.B.S.E., New Delhi, Affiliation No. 1530044, School No.-15329)

Ref.No. DAV(CSP)/4061/23

Dt:-09.11.2023

QUOTATION CALL NOTICE

Sealed quotations are hereby invited by the undersigned from the reputed Suppliers/Agencies for supply of Note Books, Practical Records & Synthetic Book Cover, Etc. (as per the list of Items enclosed) to the school for the academic year 2024-25 for exclusive use of the students. The samples of the items are available in the office of the undersigned for the ready reference of suppliers/ Agencies.

Interested Suppliers/Agencies may furnish their quotations as per the prescribed proforma and the same should be submitted in the office of the undersigned on or before **16.11.2023 by 4.30p.m** positively. The envelope containing the quotations must be written on the cover as "**QUOTATION FOR SUPPLY OF NOTE BOOKS 2024-25**". The quotations without having GST/CST/OST/TIN/PAN shall not be considered.

Quotations received after due date and time shall not be entertained. The undersigned reserves the right to cancel either any or all the quotations without assigning any reason thereof. The undersigned also reserves right to place the most order to one or more than one Supplier/ Agency.


PRINCIPAL

Memo No. DAV(CSP)/4062/2023, Dt.09.11.2023

- Copy to :
1. The Notice Board & Website of the school for information of the public or persons on concerned Suppliers/Agencies having such profession.
 2. Concerned file for office record.


PRINCIPAL

MANAGED BY - DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, DELHI

At- Chandrasekharapur, Sailashree Vihar, Bhubaneswar- 751021 (Odisha)

Phone No.: 0674-2740651, 2740551, Fax : 0674- 2744688, Email: davcspur@gmail.com, Website: www.davcsp.org

**QUOTATION FOR SUPPLY OF NOTE BOOKS FOR DAV PUBLIC SCHOOL, CHANDRASEKHAPUR ,
BHUBANESWAR 2024-2025 FOR EXCLUSIVE USE OF STUDENTS.**

Name of the supplier/Agency: _____
 Address with contact number : _____
 GST NO: _____
 PAN NO : _____ Email Id: _____

| SL.NO | Name of the Item | No.of Pages including cover pages | Size of the Note Book | Quantity | Rate Inculding GST |
|-------|--|-----------------------------------|-----------------------|-----------|--------------------|
| 1 | SINGLE RULED SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 2 | SQUARE RULED SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 3 | PLAIN SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 4 | FOUR RULED SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 5 | SCIENCE SOFT BOUND (One Side Ruled) | 100 Pages | 24X18 cm. | Each | |
| 6 | TWO RULED SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 7 | THREE RULED SOFT BOUND | 100 Pages | 24X18 cm. | Each | |
| 8 | SINGLE RULED SOFT BOUND | 64 Pages | 24X18 cm. | Each | |
| 9 | TWO RULED SOFT BOUND | 64 Pages | 24X18 cm. | Each | |
| 10 | THREE RULED SOFT BOUND | 64 Pages | 24X18 cm. | Each | |
| 11 | FOUR RULED SOFT BOUND | 64 Pages | 24X18 cm. | Each | |
| 12 | SQUARE RULED SOFT BOUND | 64 Pages | 24X18 cm. | Each | |
| 13 | SINGLE RULED EXERCISE SOFT BOUND | 36 Pages | 24X18 cm. | Each | |
| 14 | DRAWING COPY | 24 Pages | 28X22 cm. | Each | |
| 15 | SCRAP BOOK | 36 Pages | 28X22 cm. | Each | |
| 16 | SUPW COPY RECORD SOFT BOUND | 64 Pages | 28X22 cm. | Each | |
| 17 | ART PROJECT FILE WITH 16SHEETS | Per Piece | 37X26 cm. | Each | |
| 18 | LONG Exer. COPY RULED SOFT BOUND | 100 Pages | 28X22 cm. | Each | |
| 19 | LONG Exer. COPY PLAIN SOFT BOUND | 100 Pages | 28X22 cm. | Each | |
| 20 | LONG SCIENCE COPY SOFT BOUND | 100 Pages | 28X22 cm. | Each | |
| 21 | LONG COPY PLAIN SOFT BOUND | 192 Pages | 28X22 cm. | Each | |
| 22 | LONG COPY RULED SOFT BOUND | 192 Pages | 28X22 cm. | Each | |
| 23 | GRAPH NOTE BOOK | 52 Pages | 28X22 cm. | Each | |
| 24 | MATHS LABORATORY SOFT BOUND RECORD (V-VIII) | 64 Pages | 28X22 cm. | Each | |
| 25 | MATHS LABORATORY HARD BOUND RECORD (IX & X) | 132 Pages | 28X22 cm. | Each | |
| 26 | PHY, CHEM, COMP SC. & BIO. HARD BOUND RECORD | 132 Pages | 28X22 cm. | Each | |
| 27 | CBSE COPY (ASSIGNMENT) | 108 Pages | 28X22 cm. | Each | |
| 28 | Cover paper (Synthetic Book Cover Roll, White) | Big Size | | Per Piece | |

**N:B The cover pages (4sides) should be printed and the outer sides should be laminated.
 Design as per the School Specification.
 300 GSM for Hard Bound Cover Pages.
 250 GSM for Soft Bound Cover Pages.
 54 GSM inner Pages.**

Date :-

Signature with Seal of the Organisation